

BRANCH MEETING

BRANCH 343, ST. LOUIS, MISSOURI

OCTOBER 13, 2022

Summary of Branch Action

- MSC To pay the branch bills.
- MSC That Branch 343 host a dinner for the Mound City Carrier Committee along with our printers Larry, Pam, and Jason Kratz for their work in preparing the publication every month on behalf of the members of Branch 343.
- MSC That Branch 343 say thank you by making a \$500 donation to the United Way for their assistance during the Food Drive for 2022.
- MSC That Branch 343 assist in providing warm, delicious meals for the homebound elderly during the holidays by donating \$200 to Meals on Wheels.

Recently Retired Members

- Kristin McNabb..... Ferguson9/20/2022
- Mark Crombie South County9/30/2022
- Mary Cramer Southwest9/30/2022
- Denise Stone Affton9/30/2022

Deceased Members

- Ermon Puckett..... Gold Card..... 8/19/2022
- Frederick M. Koehler Retired 9/18/2022
- Delbert T. Jones Active..... 9/19/2022

New Members

- Brittnie Allen..... Jennings9/3/2022
- Demonta Ashford..... Coyle9/3/2022
- Molly Benne..... Creve Coeur9/8/2022
- Will Black..... Maryville Gardens9/30/2022
- Kairon Calvin..... Oldham.....9/9/2022
- Kendahle Coleman.... Sappington9/23/2022
- Avionna Cotton..... Maryville Gardens9/23/2022
- Jerome Day..... Maryville Gardens9/30/2022
- Larry Dickson..... Gaffney9/3/2022
- Ethan Gay Maryville Gardens9/23/2022
- Alice Gleghorn Town & County9/2/2022
- Dakota Greenwood ... Jennings9/30/2022
- James Hamilton..... Maryville Gardens9/3/2022
- Jeremy Henderson Ste. Genevieve9/2/2022
- Alexander Jones..... O’Fallon9/9/2022
- Alexis Lunsford-Padilla Cuba.....9/30/2022
- Tanya McNulty..... Jennings9/19/2022
- Dixie Metcalf Park Hills.....9/17/2022
- Colleen Orr St. James9/16/2022
- Kiana Pearson..... Maryville Gardens9/23/2022
- Bobbi Roberts Rolla9/16/2022
- Steven Sauer Ste. Genevieve9/2/2022
- Cordarra Singleton ... Gravois.....9/9/2022
- Ashton Smith..... Warrenton9/9/2022
- Alana Turk Sikeston9/30/2022
- Ashton Tyler Sikeston9/17/2022
- Roy Wright..... Creve Coeur9/9/2022
- Willie Young..... Gaffney9/9/2022
- Robert Zahoran Fenton9/23/2022

BRANCH MEETING ATTENDANCE PRIZES

- | | | |
|---|---------|----------------------------------|
| 1. St. Louis Blues vs L.A. Kings | Oct. 31 | Brian Litteken, Des Peres |
| 2. St. Louis Blues vs San Jose Sharks | Nov. 10 | Dallas Mitchell, West County |
| 3. Home Depot Gift Card | \$25 | Yolanda Jones, Maryville Gardens |
| 4. Dunkin Donuts Gift Card | \$25 | Tina Hunt, South County |
|  | \$13 | Richard Brown, West County |

Highlights

The meeting was called to order at 7:39 p.m. The invocation and Pledge of Allegiance were led by Chet Drain and the minutes were read and accepted.

NBA's Report, No report

Legislative Report, *Mike Weir*: Mike reported that by voting in the November election, we are voting to save democracy, and reminded everyone to please vote for labor-friendly candidates.

Retirees Report, *Tom Schulte*: Tom sent greetings from the retirees and reported that the picnic was well attended with good food and good weather. Tom reminded everyone to be sure to vote in the November election.

Labor Council Report, *Pam Stepney*: Pam reported that the Labor Council is considering holding a union picnic next year instead of the Labor Day Parade.

MBA Report, *Saronda Sutherland*: No Report

Health Benefit Report, *Barry Linan*: Barry reported that open season will be November 14 - December 12. Barry reminded everyone that the NALC HBP is the only federal health plan owned and operated by union members.

Mound City Carrier Report, *Tom Schulte*: Tom reported that Branch 343 Trivia Night for MDA will be held January 14, 2023, and encouraged everyone to plan to attend.

Haake Scholarship Report, *Pam Stepney*: Pam reported that applications are available in the MCC for high school seniors to apply.

Safety and Health Report, *Richard Thurman*: No Report

OWCP Report, *Barry Linan*: Barry reported that OWCP grievance numbers are up and asked everyone to help fellow workers who are injured.

Trustees Report, *Frank Enlow*: The books were audited and found to be in good order.

Political Action Committee Report, *Mike Weir*: Mike read the names of contributors and reported that eight free COVID-19 tests are available monthly by mail order.

Executive Vice President/Treasurer Report, *Brian Litteken*: Brian reported that the 2022 golf tournament was a success and thanked all volunteers for their time.

Vice President/Financial Secretary Report, *Marvin Booker*: Read financial report for September and thanked the shop stewards for their hard work throughout the year.

President's Comments, *John McLaughlin*: John reported that he will be meeting with the new postmaster and has a long list of concerns to discuss.

Respectfully Submitted,

Tina M. Hunt, Recording Secretary

BRANCH LEGAL PLAN

Advice and Consultation on
General Practice and Civil Actions.

GL

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